

**SPECTRA PRE-BOARD EXAMINATION**  
**SPECTRA CLASSES**  
**CLASS 12<sup>TH</sup>**  
**SUBJEC-HISTORY**

TIME-3HR.

MM:80

**General Instruction:**

1. Question paper comprises five Sections – A, B, C, D and E. There are 34 questions in the question paper. All questions are compulsory.
2. Section A – Question 1 to 21 are MCQs of 1 mark each.
3. Section B – Question no. 22 to 27 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60-80 words.
4. Section C - Question no 28 to 30 are Long Answer Type Questions, carrying 8 marks each. Answer to each question should not exceed 300-350 words
5. Section D – Question no.31 to 33 are Source based questions with three sub questions and are of 4 marks each
6. Section-E - Question no. 34 is Map based, carrying 5 marks that includes the identification and location of significant test items. Attach the map with the answer book.
7. There is no overall choice in the question paper. However, an internal choice has been provided in few questions. Only one of the choices in such questions have to be attempted.
8. In addition to this, separate instructions are given with each section and question, wherever necessary.

<b>SECTION-A</b> <b>MCQs (1×21=21)</b>		
<b>Q1.</b>	<b>Which one of the following was the main demand of the Khilafat movement?</b> a) Dominion status for India b) Self-rule to India c) Restoration of Caliphate of Turkey d) Revival of orthodox culture of Islam	
<b>Q2.</b>	<b>Choose the correct option from the following statements with reference to the Magadha empire.</b> a) Initially Pataliputra was the capital of Magadha. b) Chandra Gupta was one of the early rulers of Magadha who ruled in the 6 BCE. c) Magadha became the most powerful Mahajan pada between 6th and 4th BCE. d) Ashoka was the founder of Mauryan dynasty.	
<b>Q3.</b>	<b>Who wrote the book Kitab-Ul-Hind?</b> a) Ibn Battuta b) Al- Biruni c) Francois Bernier d) Abdur Razzaq	
<b>Q4.</b>	<b>Which of the following issues did not contribute to the spread of the revolt of 1857?</b>	

**SPECTRA PRE-BOARD EXAMINATION****SPECTRA CLASSES****CLASS 12<sup>TH</sup>****SUBJEC-HISTORY**

TIME-3HR.

MM:80

	<p>a) Issue of cartridges b) Conversion of Indians to Christianity c) Mixing of bone dust in flour d) Giving due right to the princely states.</p>	
<b>Q5.</b>	<p><b>Identify the craft centers related to the Harapan civilization with the help of the given information.</b></p> <ul style="list-style-type: none"><li>• Located near the coast.</li><li>• They were specialized for making shell objects.</li></ul> <p>Options-</p> <p>a) Chanhudaro and Mahenjadar b) Nageshwar and Balakot c) Harappa and Lothal d) Bharuch and Dholavira</p>	
<b>Q6.</b>	<p>There are two statements marked as Assertion (A) and Reason (R), mark your answer as per the codes given below.</p> <p><b>Assertion (A):</b> Asoka inscribed his messages to his subjects and officials on stone surfaces. <b>Reason (R):</b> He wanted to proclaim what religion should be followed by all.</p> <p>a) Both A and R are true and R is the correct explanation of A b) Both A and R are true but R is not the correct explanation of A c) A is true, but R is false d) A is false, but R is true</p>	
<b>Q7.</b>	<p><b>Who among the following was the best-known ruler of the Satavahana Dynasty?</b></p> <p>a) Yagnasri Satakarni b) Simuka Satakarni c) Gautami-puta Siri- Satakarni d) Vashisthaputra Satakarni</p>	
<b>Q8.</b>	<p><b>Fill in the blanks-</b> Ashoka erected a pillar at _____ to mark that he had visited that place.</p> <p>a) Sarnath b) Sanchi c) Bodh Gaya d) Lumbini.</p>	
<b>Q9.</b>	<p><b>Consider the following statements regarding Harappan Culture and choose the correct option.</b></p> <p>i. The most unique feature was the development of urban centers. ii. The settlements were divided into two sections i.e. the citadel and the lower town. iii. Drainage system was ordinary and unplanned. iv. Roads were not laid out along a grid pattern.</p> <p>Options-</p> <p>a) Only (i) is correct. b) Only (i) and (ii) are correct. c) Only (ii) and (iii) are correct. d) Only (iii) and (iv) are correct.</p>	

**Centre** Gole Market & Minto Road Complex, New Delhi

**Phone** 9650618171, 9013160531, 9899349601

**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)

**SPECTRA PRE-BOARD EXAMINATION**

SPECTRA CLASSES

CLASS 12<sup>TH</sup>

SUBJEC-HISTORY

TIME-3HR.

MM:80

Q10.	<b>Ottoman Empire belonged to _____.</b> a) Turkey b) Iraq c) China d) Iran	
Q11.	<b>What is the meaning of Damin-i-Koh?</b> a) Land of Britishers b) Land of Jotedars c) Land of Paharias d) Land of Santhals	
Q12.	<b>How many sessions of the Constituent Assembly was held?</b> a) 9 b) 11 c) 8 d) 10	
Q13.	<b>Wajid Ali Shah was the Nawab of _____.</b> a) Hyderabad b) Bengal c) Awadh d) Karnataka	
Q14.	<b>Complete the following with the correct option:</b> Polaj: Cultivated land, Chachar: _____. a) Barren land b) Infertile land c) Land left fallow d) Arabic land	
Q15.	<b>Assertion (A):</b> The Mahabharata is a great rigid epic. <b>Reason (R):</b> It include stories that originated in specific regions or circulated amongst certain people who found their way into the epic. The central theme was retold in different ways. a) Both A and R are true and R is the correct explanation of A. b) Both A and R are true but R is not the correct explanation of A. c) A is true but R is false. d) A is false but R is true.	
Q16.	<b>In 1815, who was appointed as the First Surveyor General of India?</b> a) John Marshall b) Colin Mackenzie c) David Marshall d) J.F Fleet	
Q17.	<b>Consider the following events-</b> i. World War-1 ii. Formation of Muslim League iii. Split in Congress iv. Rowlatt Act	

**Centre** Gole Market & Minto Road Complex, New Delhi**Phone** 9650618171, 9013160531, 9899349601**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)

**SPECTRA PRE-BOARD EXAMINATION**

SPECTRA CLASSES

CLASS 12<sup>TH</sup>

SUBJEC-HISTORY

TIME-3HR.

MM:80

	The correct chronological order of these events is- a) (ii), (iii), (i), (iv) b) (iii), (ii), (i), (iv) c) (iv), (iii), (i), (ii) d) (i), (iii), (ii), (i)											
<b>Q18.</b>	<p><b>Match the following-</b></p> <table border="1"> <thead> <tr> <th>LIST I</th> <th>LIST II</th> </tr> </thead> <tbody> <tr> <td>(A) It means great wheel</td> <td>(i) Vaishnavism</td> </tr> <tr> <td>(B) It means lesser wheel</td> <td>(ii) Hinayana</td> </tr> <tr> <td>(C) It is a religious town near Bhopal</td> <td>(iii) Mahayana</td> </tr> <tr> <td>(D) It is a form of Hinduism</td> <td>(iv) Sanchi</td> </tr> </tbody> </table> <p>a) (A)- (iii), (B)- (ii), (C)- (iv), (D)-(i) b) (A)- (i), (B)- (iii), (C)- (iv), (D)-(ii) c) (A)- (iv), (B)- (i), (C)- (iii), (D)-(ii) d) (A)- (iii), (B)- (ii), (C)- (i), (D)-(iv)</p>	LIST I	LIST II	(A) It means great wheel	(i) Vaishnavism	(B) It means lesser wheel	(ii) Hinayana	(C) It is a religious town near Bhopal	(iii) Mahayana	(D) It is a form of Hinduism	(iv) Sanchi	
LIST I	LIST II											
(A) It means great wheel	(i) Vaishnavism											
(B) It means lesser wheel	(ii) Hinayana											
(C) It is a religious town near Bhopal	(iii) Mahayana											
(D) It is a form of Hinduism	(iv) Sanchi											
<b>Q19.</b>	<p>The _____ was the amount assessed and _____ was the amount collected by the Mughal Kings as land revenue. Choose the correct answer from the given options.</p> <p>a. Iqta and jagir b. Jama and Hasil c. Naqdi and Iqta d. Zabti and Jama</p>											
<b>Q20.</b>	<p>With reference to the role of the British officers in India, Match Column-B with column- A, by using the codes given below.</p> <table border="1"> <thead> <tr> <th>COLUMN A</th> <th>COLUMN B</th> </tr> </thead> <tbody> <tr> <td>A) Lord Cornwallis</td> <td>1. Observer</td> </tr> <tr> <td>B) Augustus Cleveland</td> <td>2. Economist</td> </tr> <tr> <td>C) Francis Buchanan</td> <td>3. Governor General of Bengal</td> </tr> <tr> <td>D) David Ricardo</td> <td>4. Policy of Pacification</td> </tr> </tbody> </table> <p><b>Options-</b> a) 2,1,4,3 b) 3,1,2,4 c) 3,4,1,2, d) 2,3,4,1</p>	COLUMN A	COLUMN B	A) Lord Cornwallis	1. Observer	B) Augustus Cleveland	2. Economist	C) Francis Buchanan	3. Governor General of Bengal	D) David Ricardo	4. Policy of Pacification	
COLUMN A	COLUMN B											
A) Lord Cornwallis	1. Observer											
B) Augustus Cleveland	2. Economist											
C) Francis Buchanan	3. Governor General of Bengal											
D) David Ricardo	4. Policy of Pacification											
<b>Q21.</b>	<p>Who was the President of the Drafting Committee _____</p> <p>a) B.R Ambedkar b) Dr. Rajendra Prasad</p>											

**Centre** Gole Market & Minto Road Complex, New Delhi**Phone** 9650618171, 9013160531, 9899349601**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)

**SPECTRA PRE-BOARD EXAMINATION**

SPECTRA CLASSES

CLASS 12<sup>TH</sup>

SUBJEC-HISTORY

TIME-3HR.

MM:80

	c) J.L Nehru d) Sardar Patel	
	<b>SECTION-B</b> <b>SHORT ANSWER TYPE QUESTIONS (3×5=15)</b>	
Q22.	Examine any two evidences found by the archaeologist B.B Lal after excavation at a village named Hastinapur in Meerut, UP.  <b>OR</b> Define the system of Exogamy. Give one reason for adopting it.	
Q23.	What was the policy of Paharia towards plains people and why?	
Q24.	Describe the condition of agrarian women in the Mughal rural society.	
Q25.	Discuss the causes of discontent among soldiers leading to mutiny.	
Q26.	Describe the distinctive features of domestic architecture of Mohenjo-Daro.  <b>OR</b> What were the materials used for the craft production during Harappan Culture? From where were these materials procured? Explain	
Q27.	Highlight the aspects observed by Domingo Paes on the Mahanavmi Dibba of the Vijayanagar empire.	
	<b>SECTION-C</b> <b>LONG ANSWER TYPE QUESTIONS (8×3=24)</b>	
Q28.	What was Varna System? What were the ideal occupation for each varna?  <b>OR</b> Write a brief note on the language and subject matter or content of Mahabharata.	
Q29.	Explain the role played by Zamindars during sixteenth and seventeenth centuries in India.  <b>OR</b> Examine Bernier's perception about ownership of land property in Mughal India.	
Q30.	How did the painters who produced the images of the Revolt of 1857, feel perceive those events and what did they want to convey? Explain briefly.  <b>OR</b> How did the white officers make it a point, during the 1820s till the 1840s to maintain friendly relations with the sepoy? Describe briefly.	
	<b>SECTION-D</b> <b>SOURCE BASED QUESTIONS (4×3=12)</b>	
Q31.	<b>Read the source carefully and answer the questions that follow:</b>	

**Centre** Gole Market & Minto Road Complex, New Delhi

**Phone** 9650618171, 9013160531, 9899349601

**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)

# SPECTRA PRE-BOARD EXAMINATION

SPECTRA CLASSES

CLASS 12<sup>TH</sup>

SUBJEC-HISTORY

TIME-3HR.

MM:80

	<p style="text-align: center;"><b>Buddhism in practice</b></p> <p>This is an excerpt from the <i>Sutta Pitaka</i>, and contains the advice given by the Buddha to a wealthy householder named Sigala:</p> <p>In five ways should a master look after his servants and employees ... by assigning them work according to their strength, by supplying them with food and wages, by tending them in sickness; by sharing delicacies with them and by granting leave at times ...</p> <p>In five ways should the clansmen look after the needs of <i>samanas</i> (those who have renounced the world) and Brahmanas: by affection in act and speech and mind, by keeping open house to them and supplying their worldly needs.</p> <p>There are similar instructions to Sigala about how to behave with his parents, teacher and wife.</p> <p><b>Questions-</b></p> <ol style="list-style-type: none"><li>What advice was given by Buddha to Sigala regarding relationship between a master and his servants and employees?</li><li>List the instructions given by Buddha to the clansmen for Samanas and Brahmanas.</li><li>According to you what suggestions would have advocated regarding parents and teachers?</li></ol>	
<p><b>Q32.</b></p>	<p><b>Read the source given below carefully and answer the questions that follow:</b></p> <p><b>A demon?</b></p> <p>This is an excerpt from a poem by Karaikkal Ammaiyar in which she describes herself: The female Pey (demoness) with . . . bulging veins, protruding eyes, white teeth and shrunken stomach, red haired and jutting teeth lengthy shins extending till the ankles, shouts and wails while wandering in the forest. This is the forest of Alankatu, which is the home of our father (Shiva) who dances ... with his matted hair thrown own in all eight directions, and with cool limbs.</p> <p><b>Questions-</b></p> <ol style="list-style-type: none"><li>How beauty has been personified by Karaikal Ammaiyar?</li><li>“Bulging veins, protruding eyes, white teeth and shrunken stomach”, “Shouts and wails”. State the reason behind the poet’s condition in the excerpt given.</li><li>Examine the phrase “With his matted hair thrown in all eight directions “</li></ol>	
<p><b>Q33.</b></p>	<p><b>Read the following source carefully and answer the questions that follow:</b></p> <p><b>The world beyond the palace</b></p> <p>Just as the Buddha’s teachings were compiled by his followers, the teachings of Mahavira were also recorded by his disciples. These were often in the form of stories, which could</p>	

**Centre** Gole Market & Minto Road Complex, New Delhi

**Phone** 9650618171, 9013160531, 9899349601

**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)

**SPECTRA PRE-BOARD EXAMINATION****SPECTRA CLASSES**CLASS 12<sup>TH</sup>

SUBJEC-HISTORY

TIME-3HR.

MM:80

	<p>appeal to ordinary people. Here is one example, from a Prakrit text known as the Uttaradhyayana Sutta, describing how a queen named Kamalavati tried to persuade her husband to renounce the world:</p> <p>If the whole world and all its treasures were yours, you would not be satisfied, nor would all this be able to save you. When you die, O king and leave all things behind, dhamma alone, and nothing else, will save you. As a bird dislikes the cage, so do I dislike (the world). I shall live as a nun without offspring, without desire, without the love of gain, and without hatred ... Those who have enjoyed pleasures and renounced them, move about like the wind, and go wherever they please, unchecked like birds in their flight ... Leave your large kingdom ... abandon what pleases the senses, be without attachment and property, then practise severe penance, being firm of energy ...</p> <p><b>Questions-</b></p> <ol style="list-style-type: none"><li>Identify the person who persuaded the king to renounce the world.</li><li>“Oh king, dhamma alone and nothing else will save you”-. What does the word “dhamma” signifies and whose teachings was followed by the disciple.</li><li>Under which context the following statement “unchecked like birds in their flight...” was told by the disciple of Mahavira?</li></ol>	
	<p><b>SECTION-E</b> <b>MAP BASED QUESTION (1×5=5)</b></p>	
Q34.	<p>(A) On the given political map of India, locate and label the following with appropriate symbols:</p> <ol style="list-style-type: none"><li>Kalibanga, a Harappan site</li><li>Agra, a territory under Babur, Akbar, and Aurangzeb</li><li>Sanchi, a Buddhist site.</li></ol> <p style="text-align: center;"><b>OR</b></p> <ol style="list-style-type: none"><li>Ajanta, a Buddhist site</li></ol> <p>(B) On the same outline map, two places have been marked as A and B, which are the centers of Indian National movement. Identify them and write their correct names on the lines drawn near them.</p>	

**Centre** Gole Market & Minto Road Complex, New Delhi

**Phone** 9650618171, 9013160531, 9899349601

**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)

**SPECTRA PRE-BOARD EXAMINATION**

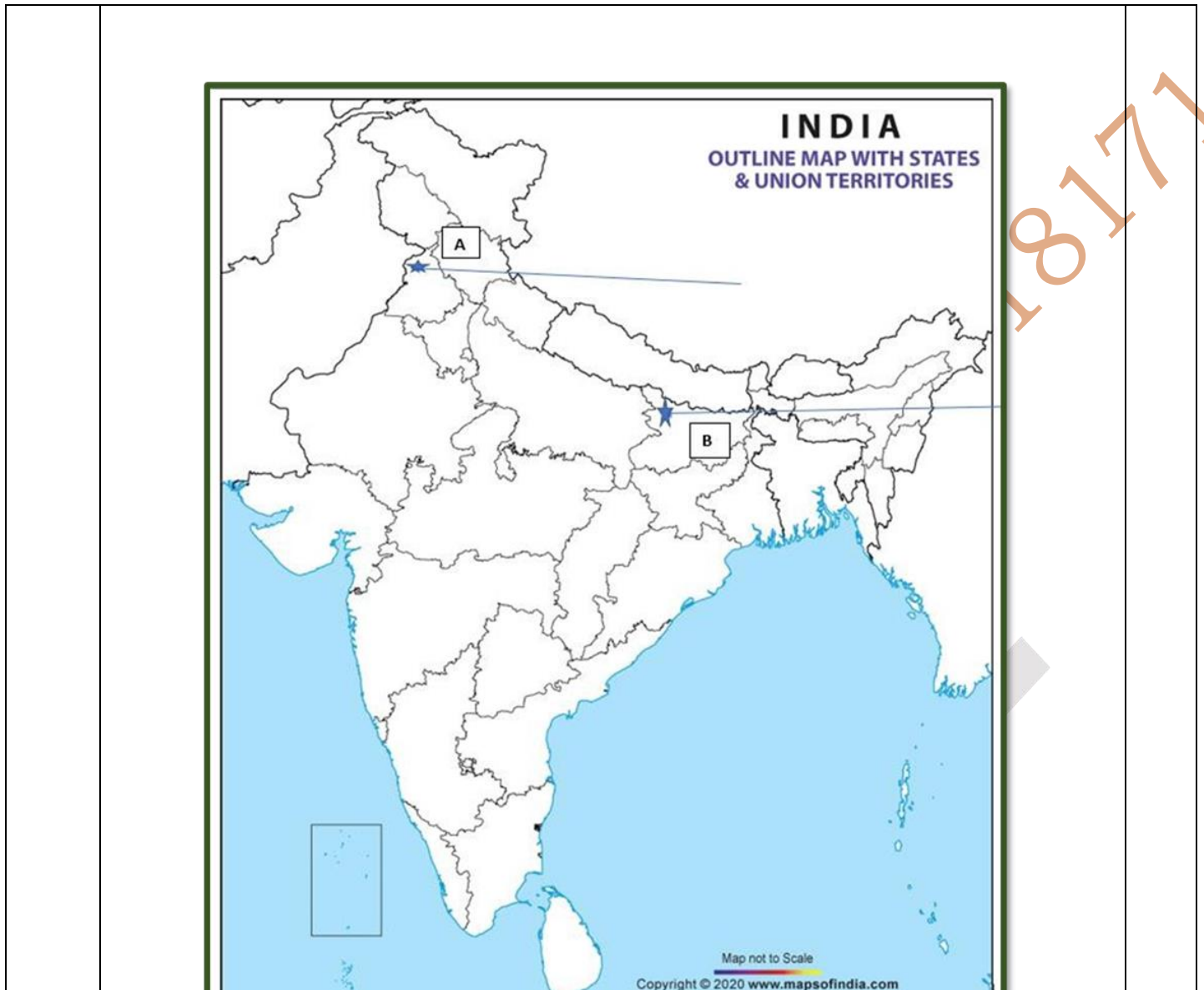
SPECTRA CLASSES

CLASS 12<sup>TH</sup>

SUBJEC-HISTORY

TIME-3HR.

MM:80



**Centre** Gole Market & Minto Road Complex, New Delhi

**Phone** 9650618171, 9013160531, 9899349601

**Web** [www.spectraclasses.com](http://www.spectraclasses.com) **Email** [info@spectraclasses.com](mailto:info@spectraclasses.com)